

LIST OF ATTENDEES ORDER FORM September 26-29, 2018 Marriott Wardman Park ~ Washington, DC

Please send us the list of 2018 Annual Conference attendees. We understand that the cost of \$500 must be <u>prepaid</u> before receipt of the list. A sample of the mailing piece must be included with this application for approval.

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|-------------------------------|---|---------------------------------------|
| I. | List will be emailed in Excel format. | |
| | E-mail address: | |
| II. | Delivery Date (If no date is specified, delivery will be AF | TER the meeting.) |
| | TOTAL AMOUNT ENCLOSED \$ | |
| Geronto | ological Advanced Practice Nurses Association <i>Tax Identifica</i> | ation Number 93-0832304 |
| | nat the list is for <u>one-time</u> use only. It is offered for sale only the livered to you <u>after</u> the conference unless otherwise requested | |
| Company | | |
| Address | | |
| City, State, Zip _ | | |
| Telephone | Title | |
| Name | | |
| Signature | | |
| Pay by Credit | : Card: | Send completed contract to: |
| | American Express Visa MasterCa | ard Samantha Healy |
| Print Name on Credit Card | | c/o Anthony J. Jannetti, Inc. |
| Credit Card Number | | East Holly Avenue, Box 56 |
| Expiration Date Charge Amount | | Pitman, NJ 08071-0056 |
| Security Code | (see back of card) | Fax: 856-589-7463 |
| Card Holder Signature | | Samantha healy@aii.com |